

REMOVAL

ADLER'S
MILLINERY

Trimming Store,

113 MAIN STREET.

(OPPOSITE MR. BRUES DRY GOODS STORE.)

Late occupied by Graham's Furniture Store.

500 Remnants!

DRY GOODS

Emsheimer & Blum's

Are offered this morning

AT SACRIFICING PRICES!

French, Percales, Chintzes, Grenadine Robes,

Black and Colored Silks, French

AND ALL LAST SEASON'S DRESS GOODS.

Which we invite the Ladies of Wheeling

particularly to call and examine.

FRESH FISH.

A good supply constantly on hand at

N. McKEE'S,

No. 100 Market Street, below M'Leone House.

The Intelligencer.

SATURDAY, MARCH 9, 1872.

Traveler's Register.

ARRIVAL OF TRAINS.

DEPARTURE OF TRAINS.

New Advertisements.

Fourth Presbyterian Church.

The Best is the Cheapest.

Logan's Armica.

French Condition Powder.

Wanted—Situations.

Wanted—Situations.

For Rent.

Administrator's Notice.

Notice—W. J. Cotte & Co.

Notice—Martin's Ferry Nail Works.

Repairing Old Furniture.

For proceedings of Electoral Confer-

ence, see third page.

Held over POSTAGE—A letter ad-

dressed to Jennie A. Bryan, Mountaineer,

W. Va., is detained in the postoffice here,

on which one cent additional is required

to prepay the postage.

TEACHERS' ASSOCIATION.—This being

the second Saturday in the month, the

regular meeting of the Teachers' Association

in this district will be held this afternoon

at the rooms of the Board of Education,

Cranage's block.

FOR BETTER DIRECTIONS.—A letter

addressed to Anna Wink, Huntville,

Jackson county; also, one to Mary

Lalshar, Tyler county, are held in the

Postoffice in this city for want of better

directions.

LEO BROOKER.—Last evening about 5

o'clock a lady in passing along Market

street near its intersection with Quincy,

slipped and fell, breaking one of her lower

limbs. She was removed to Dr. H. H. H.

Hill's office, and the fracture reduced. We

couldn't ascertain her name.

CINCINNATI COURT.—The trial of Dutchy

West, for riot, occupied the whole of

yesterday in the Circuit Court. The case

was not given to the jury until a late

hour in the evening.

The only case on to-day's docket is that

of Bud Long, indicted for petit larceny.

Adjourned until 9 o'clock this morning.

ATTEMPTED SUICIDE.—A dispatch re-

ceived from St. Clairsville at a late hour

last night informed us of the attempted

suicide of a prisoner named Douglas, in

the jail at that place. Douglas was re-

cently convicted of manslaughter, and

formerly resided in Bellare. The handker-

chief with which he essayed to terminate

his existence, broke, and when he was

discovered, he was lying insensible on the

floor of his cell. He was still unconscious

at the hour of sending the dispatch, with

but slight hope of his recovery.

WOMAN'S FOREIGN MISSIONARY SOCIETY.—

Notwithstanding the inclement weather

and the slippery condition of the pavements,

last evening, an immense audience

assembled in Fourth Street M. E. Church,

to hear an address delivered by Rev. Dr. Butler

before the Woman's Foreign Missionary Society.

For an hour and a half Dr. B. held the undivided

attention of his hearers, while he gave a

rapid sketch of the condition of woman

in India, and what has been accomplished

by the missions of the M. E. Church towards

the alleviation of her misery and degradation.

Dr. B.'s address was replete with information on various

other topics in connection with the Orient,

and produced a profound impression

on the hundreds gathered in the large au-

dience room of the Church.

THE WEST VA. CONFERENCE OF
THE M. E. CHURCH.

THIRD DAY.

FRIDAY, March 8, 1872.

The Conference met at nine o'clock.

The religious services were conducted by

J. L. Clark.

In the Gibson appeal, the decision of

the Kingwood Quarterly Conference was

reversed. Mr. Mulliken presented a paper

from certain parties in Mercer county in

regard to the establishment of a school

in that place.

The following young men were addressed

by the Bishop, preparatory to their

election to deacon's orders and to full con-

nection: M. S. Bumgarner, W. H.

B. Beatty, M. G. Beatty, G. W. McClanahan,

J. T. Stewart, J. T. McCarty and C. T. Trippett.

Bishop Simpson said: No one should

enter the work of the ministry without

careful and thorough preparation. It is

the most important work men are called

to undertake, and it is essential to the phy-

sician. He must understand the struc-

ture of the body and the nature of dis-

ease, and no one is thought to be fit to

care for our lives unless he has given

himself wholly to this department of

study. How much greater is the interest

connected with the eternal welfare of

families and individuals who depend

upon his teachings. The ambassador

represents the dignity of his coun-

try. He is selected because he is

supposed to be adapted to the du-

ties and requirements of the position.

The minister is the ambassador of Christ.

How solemn and dignified is the office

of the minister! The man who undertakes

it ought to be a man of deep piety,

of blameless character, and of one work.

He should be an exemplar. His life is a

commentary on his teachings. He should

be holy in heart and in life. A deep

religious experience is essential to the

highest usefulness in the Christian minis-

try. The preacher illustrates the virtues

of patience, meekness, self-denial, faith,

hope and love. Without these he leads

souls astray. Anything wrong in his spir-

it or his practice is an injury to the work

of God.

No man can be bold without a good

conscience. One of the elements of power

that comes down on men is boldness of

spirit. The Apostles prayed that they

might speak with boldness. We are en-

dowed with this power only when our

hearts are right with God. It enables us

to influence others. He who teaches doubt-

ingly, teaches ineffectually. It is only

through a deep experience that we can

preach with power. There is no excuse

for a lack of boldness. There are whole

pages of the book of life I would like to

have blotted out. Tears can't wash

them out. The blood of Christ

alone can remove the stain. Young

brethren, I rejoice that you are

here with a sense of divine love in your

hearts. The put is thrown back and

you stand in the liberty of God. Christ

will go with you over these moun-

tains. He made them, and owns

them. You may be called to toil on the

banks of these rivers; and He made them,

and He will be with you, and will give

you power. You should have

views of the nature, attainment and

enjoyment of Christian experience. God

only is absolutely perfect. No man or

angel is perfect in knowledge. The

wisest man in the world only saw a

little circle around him. We may live on,

and if God be true, we shall continue

indefinitely, we can never be perfect.

We cannot attain to perfection of judgment,

for judgment attends on knowledge; but

there is a perfection which reaches the

affectional nature. Our love toward God

and our neighbor may be perfect. Why

should this be deemed strange and unrea-

sonable? The only strange thing, to my

mind, is that men don't love God with all

the heart. We love the beautiful,

the flowers and the rainbow, the mountains

now crowned with snow, and now bathed

in sunlight, the roll of ocean, the

wonders of the heavens. All feed the

beautiful, but if we are charmed by the

little glimpse of the radiance that comes

from the throne, how should we be thrilled

with God?

There have been men of thought who

live through the centuries. We bow

before the masters of thought. Mind

bends to mind. How then should we bow

before the Great Mind of the Universe?

We are capable of gratitude. If my

child is in peril, and if a young man saves

him at the peril of his own life, I can't

help loving him. I must come to say

me. How can I help loving him? No

stronger proof of human depravity can

be furnished than this: that men do not

love God with all the heart. Two men

may preach; one may talk learnedly

and eloquently; but if he does not look

for success, and he is not successful, but

the other talks on the same subject, he is

no more skillful, but he looks for immediate

results. He speaks with the assurance

that God sent him; that he delivers a di-

vine message, and he expects success.

The people listen to him, and look for

success, and he is not successful, but the

other talks on the same subject, he is no

more skillful, but he looks for immediate

results. He speaks with the assurance

that God sent him; that he delivers a di-

vine message, and he expects success.

The people listen to him, and look for

success, and he is not successful, but the

other talks on the same subject, he is no

more skillful, but he looks for immediate

results. He speaks with the assurance

that God sent him; that he delivers a di-

vine message, and he expects success.

The people listen to him, and look for

success, and he is not successful, but the

other talks on the same subject, he is no

more skillful, but he looks for immediate

results. He speaks with the assurance

that God sent him; that he delivers a di-

vine message, and he expects success.

The people listen to him, and look for

success, and he is not successful, but the

other talks on the same subject, he is no

more skillful, but he looks for immediate

results. He speaks with the assurance

that God sent him; that he delivers a di-

vine message, and he expects success.

The people listen to him, and look for

success, and he is not successful, but the

other talks on the same subject, he is no

more skillful, but he looks for immediate

results. He speaks with the assurance

that God sent him; that he delivers a di-

vine message, and he expects success.

The people listen to him, and look for

success, and he is not successful, but the

other talks on the same subject, he is no

more skillful, but he looks for immediate

results. He speaks with the assurance

that God sent him; that he delivers a di-

vine message, and he expects success.

The people listen to him, and look for

success, and he is not successful, but the

other talks on the same subject, he is no

more skillful, but he looks for immediate

results. He speaks with the assurance

that God sent him; that he delivers a di-

vine message, and he expects success.

The people listen to him, and look for

success, and he is not successful, but the

other talks on the same subject, he is no

more skillful, but he looks for immediate

results. He speaks with the assurance

that God sent him; that he delivers a di-

vine message, and he expects success.

The people listen to him, and look for

success, and he is not successful, but the

other talks on the same subject, he is no

more skillful, but he looks for immediate

results. He speaks with the assurance

that God sent him; that he delivers a di-

vine message, and he expects success.

The people listen to him, and look for

success, and he is not successful, but the

other talks on the same subject, he is no

more skillful, but he looks for immediate

results. He speaks with the assurance

that God sent him; that he delivers a di-

vine message, and he expects success.

The people listen to him, and look for

success, and he is not successful, but the

other talks on the same subject, he is no

more skillful, but he looks for immediate

results. He speaks with the assurance

that God sent him; that he delivers a di-

vine message, and he expects success.

The people listen to him, and look for

success, and he is not successful, but the

other talks on the same subject, he is no

more skillful, but he looks for immediate

results. He speaks with the assurance

that God sent him; that he delivers a di-

vine message, and he expects success.

The people listen to him, and look for

success, and he is not successful, but the

other talks on the same subject, he is no

more skillful, but he looks for immediate

results. He speaks with the assurance